#### DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA

#### DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA

17800 HIGHWAY 18 • APPLE VALLEY, CA 92307 • (760) 552-6700 • (760) 242-5363 FAX

**IEP Progress of Goals for Transition**

(Complete this form for Students Age 15+)

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| Student Name: | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| Dear Parent: |  | | | | | | | | | | | | | School Year: | | | | | | |  | | | | | | | |
| The following is a summary of your child’s progress on his/her Transition IEP goals. This update provides you with information that assesses the likelihood that the goals listed below will be achieved by the IEP review date. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Annual Goal (Required)*** | | | *(refer to IEP dated* | | | | */* | | */* | |  | | | | *page* | | |  | | of | |  | | *):* | | | | |
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| **TRAINING /**  **EDUCATION** | | | | **Student to attain goal by** | | | | | | / | | / | | | |  | | | ***CCS Standard:*** | | | | | | |  | |  |
| Reporting period #1 | |  | |  | | Reporting period #2 | | | |  | | |  | Reporting period #3 | | | | | |  | | | |  | Reporting period #4 | |  |  |
|  | | Date | |  | |  | | | | Date | | |  |  | | | | | | Date | | | |  |  | | Date |  |
| **Met**  **Partially Met**  **Not Met** | | | | | | **Met  Partially Met  Not Met** | | | | | | | | **Met  Partially Met  Not Met** | | | | | | | | | | | **Met  Partially Met  Not Met** | | | |
| *Comments:* | | | | | | *Comments:* | | | | | | | | *Comments:* | | | | | | | | | | | *Comments:* | | | |
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| ***Annual Goal (Required)*** | | | *(refer to IEP dated* | | | | */* | | */* | |  | | | | *page* | | |  | | *of* | |  | | *):* | | | | |
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| **EMPLOYMENT** | | **Student to attain goal by** | | | | | | / | | / | |  | | | | |  | | | | | | ***CCS Standard:*** | | |  | |  |
| Reporting period #1 | |  | | |  | Reporting period #2 | | | |  | | |  | Reporting period #3 | | | | | |  | | | |  | Reporting period #4 | |  |  |
|  | | Date | | |  |  | | | | Date | | |  |  | | | | | | Date | | | |  |  | | Date |  |
| **Met  Partially Met  Not Met** | | | | | | **Met  Partially Met  Not Met** | | | | | | | | **Met  Partially Met  Not Met** | | | | | | | | | | | **Met  Partially Met  Not Met** | | | |
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| Reporting period #1 | | | | | Reporting period #2 | | | | | | | | | | | | Reporting period #3 | | | | | | | | | | | Reporting period #4 | | | |
| Signature | | | | | Signature | | | | | | | | | | | | Signature | | | | | | | | | | | Signature | | | |
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| ***Annual Goal (Required)*** | | *(refer to IEP dated* | | | | */* | */* | | |  | | | | | *page* | | | | |  | | *of* | | |  | *):* | | | | | |
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| **COMMUNITY EXPERIENCES** | | | **Student to attain goal by** | | | | / | | | | | / | | | | | |  | | |  | | | | | | ***CCS Standard:*** | |  | |  |
| Reporting period #1 |  | | |  | Reporting period #2 | | | |  | | | | |  | | | Reporting period #3 | | | | | |  | | |  | | Reporting period #4 | |  |  |
|  | Date | | |  |  | | | | Date | | | | |  | | |  | | | | | | Date | | |  | |  | | Date |  |
| **Met  Partially Met  Not Met** | | | | | **Met  Partially Met  Not Met** | | | | | | | | | | | | **Met  Partially Met  Not Met** | | | | | | | | | | | **Met  Partially Met  Not Met** | | | |
| *Comments:* | | | | | *Comments:* | | | | | | | | | | | | *Comments:* | | | | | | | | | | | *Comments:* | | | |
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| ***Annual Goal (Optional)*** | | *(refer to IEP dated* | | | | */* | | */* | | |  | | | | | *page* | | | |  | | *of* | |  | | *):* | | | | | |
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| **INDEPENDENT LIVING** | | | **Student to attain goal by** | | | | / | | | | | | / | | | | | |  | |  | | | | | | ***CCS Standard:*** | |  | |  |
| Reporting period #1 |  | | |  | Reporting period #2 | | | |  | | | | |  | | | Reporting period #3 | | | | | |  | | |  | | Reporting period #4 | |  |  |
|  | Date | | |  |  | | | | Date | | | | |  | | |  | | | | | | Date | | |  | |  | | Date |  |
| **Met  Partially Met  Not Met** | | | | | **Met  Partially Met  Not Met** | | | | | | | | | | | | **Met  Partially Met  Not Met** | | | | | | | | | | | **Met  Partially Met  Not Met** | | | |
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| Reporting period #1 | Reporting period #2 | Reporting period #3 | Reporting period #4 |
| Signature | Signature | Signature | Signature |