#### DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA

DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA

17800 HIGHWAY 18 • APPLE VALLEY, CA 92307 • (760) 552-6700 • (760) 242-5363 FAX

**IEP Progress of Goals**

Educationally Related Mental Health Service (ERMHS)

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| Student Name: |       |
| Dear Parent: |       | School Year: |       |
| The following is a summary of your child’s progress on his/her IEP goals. This update provides you with information that assesses the likelihood that the goals listed below will be achieved by the IEP review date. |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
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|       |
| **Student to attain goal by** |      / |      / |       | : |  |  |
| **Reporting Period: Jul - Sept** | **Reporting Period: Oct - Dec** | **Reporting Period: Jan - Feb** | **Reporting Period: Mar - May** |
| **[ ]  Met** **[ ]  Partially Met** **[ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** |
| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
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| **Student to attain goal by** |      / |      / |       | : |  |  |
| **Reporting Period: Jul - Sept** | **Reporting Period: Oct - Dec** | **Reporting Period: Jan - Feb** | **Reporting Period: Mar - May** |
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| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |

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| **Reporting period #1** | **Reporting period #2** | **Reporting period #3** | **Reporting period #4** |
|  |  |  |  |
| **Signature** | **Signature** | **Signature** | **Signature** |
|  |  |  |  |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
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| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
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| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |
|  |
| **Reporting period #1** | **Reporting period #2** | **Reporting period #3** | **Reporting period #4** |
|  |  |  |  |
| **Signature** | **Signature** | **Signature** | **Signature** |